

RECEIVED

APR 09 2004

PUBLIC SERVICE COMMISSION

2004-107

AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY )
COUNTY OF McCRACKEN ) SS

I, Judy Gordon, being Classified Advertising Manager of The Paducah Sun, published in Paducah, Kentucky, hereby states that The Paducah Sun carried the advertisement of: Ledbetter Water District Notice of Water Charges Revision

ON THE FOLLOWING DATES: March 21, 2004
March 28, 2004
April 4, 2004

SIGNATURE: Judy Gordon

DATE: April 5, 2004

Subscribed and sworn to before me by the Affiant named in the afore-going Affidavit, being personally known to me this 5th day of April, 2004

My commission expires August 11, 2007

Cassidy J. Kinsey
Notary Public

## NOTICE

Ledbetter District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is March 31, 2004.

	Current	Proposed	% Change
Meter Connection/Tap-On Fees			
5/8 x 3/4 Inch Meter	500.00	550.00	10%
1 Inch Meter	actual cost	750.00	N/A
1 1/2 Inch Meter	actual cost	1,350.00	N/A
2 Inch Meter	actual cost	1,550.00	N/A
Leak Adjustment Rate	\$1.50 per 1,000 gallons	\$2.20 per 1,000 gallons	46.67%

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Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene; and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenors may obtain copies of the application and related filings by contacting the Water District.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 1483 U.S. 60 West, Ledbetter, Kentucky 42058.

This notice is published pursuant to 807 KAR 5:011 Tariffs.

Ledbetter Water District

## 109

### LEGAL NOTICE

HANANOKI KY LLC, mailing address 5004 Hinkleville Rd., Paducah, KY 42001, hereby declares intention to apply for a Liquor by the Drink license, no later than April 7, 2004. The business to be licensed will be located at 5004 Hinkleville Rd., Paducah, KY 42001, doing business as Hananoki Japanese Steak House. The Principal Officers are as follows: President, Kevin G. Huh of 3389 Shady Grove Rd., Clarksville, TN 37043; Vice-President, Hyun S. Lee of 210-B Birch St., Paducah, KY 42001. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400, within 30 days of the date of this legal publication.

INVITATION To Bid: Bethel Cumberland Presbyterian Church, (Ky. 286) 12304 Wickliffe Rd., near Gage Ky. requesting bids to construct new parking lot, driveway & hwy. encroachment to the S. of existing facilities. Drawings & specifications may be viewed at church office by appointment until 4/16/04. Reserved copies may be picked up 4/21 with \$10 nonrefundable charge. Direct inquir-

## GOING GOING GONE

### ABSOLUTE AUCTION

**NO MINIMUMS!! NO RESERVATIONS!!**  
**Sat. April 17th At 10:00 A. M.**  
**Near Fredonia, Kentucky**  
**Northwest Caldwell County**  
**A Short Drive Northwest of Princeton**  
**A Short Drive South of Marion**

From Fredonia Take Hwy 70 East 1.5 Miles To Union Grove School Road. Proceed North 1 Mile "Several Tracts Front Both Sides Of Union Grove School Road"...Or At Union Grove School Road At Hwy 70 Proceed An Additional Mile East To The Portion Of The Farm That Fronts On Hwy 70 ...Signs Posted!

**140 ACRES**  
**In 12 Tracts And In Combinations**  
**In Tracts Of 5 Acres To 45 Acres!**

**County Water Line Along**  
**Hwy 70 And Union Grove School Rd**

**Many Fine Home Sites**  
**Good Farmland - Pasture Land**  
**50 Acres Of Marketable Timber**  
**Year Round Spring Feed Pebble Creek**  
**Nature Areas - Hiking - Camping**

**Caldwell County FSA Farm # 1262**  
**Crop Base Acreage - Wheat 12.62 Acres - Corn 14.1 Acres**  
**Soybean Acres 42.2 Acres - Crop Land 79.3 Acres**  
**Direct Annual Payment For 2004 - \$869.00**

**15% Down With A Minimum Deposit**  
**Of \$3,000.00 Per Tract, Balance In 30 Days**

**384 Lbs Of Burley Poundage**  
**WILL BE AUCTIONED SEPARATE FROM THE LAND!!**  
**EFFECTIVE 2004 SEASON ..... FSA FARM # 1262**  
**TOBACCO BASE MUST BE PAID FOR IN FULL SALE DAY!**  
**BUYER MUST MEET CALDWELL FSA REQUIREMENTS & STIPULATIONS!**

**Auction Will Be Held At The**  
**Lions Club Community Building**  
**Near The Water Tower**  
**On Hwy 641 - Fredonia, KY**

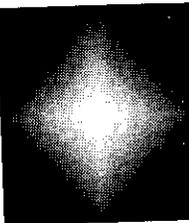
**Call For Brochure - www.jamesrcash.com**

**JAMES R. CASH**

**728 AUCTIONEER & REAL ESTATE BROKER**  
**FANCY FARM, KY - 270-623-8466**  
**TRUCKS, TRAILERS, & MACHINERY**

## New Classified Ads

### KEEP READING FOR



#### Real Estate

POST OFFICE for Melber area. A \$45,000. (931)624-1

**ASURE SALE**  
THE CLASS

**575-870**

## New For You

**575-8700** **LOC**

Ask for this the next

## FARM MACHINERY AUCTION

MONDAY, APRIL 5, 2004  
 DeWITT AUCTION

STARTING TIME 9:30 A.M. Row 1: Tractors  
 Every item in Row 1 sells regardless of price.  
 APPROX. 10:00 A.M. - Row 2: Planter  
 miscellaneous items.  
 APPROX. 12:00 NOON - 2 LOCAL FARM  
 NH tractors and some late model JD tractors.

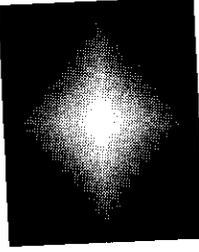
- |  |                                   |             |
|--|-----------------------------------|-------------|
| <b>CONSIGNMENT FROM WEBSTER FARMS</b>                                      | 2-16' duals, w/7032 hrs., SN 4640 | 1-8 r.      |
| 1-4955 JD MFWD, w/20.8x38 duals, w/7032 hrs., SN 4640                      |                                   | 1-10"       |
| 1-7140 Case IH MFWD, w/20.8x42 duals, SN 33971                             |                                   | 1-15"       |
| 2-4840 JD, w/38" duals   |                                   | 1-496       |
| 1-4620 JD, SN 13179  |                                   | 1-28'       |
| 1-7700 Ford, dsl. fender tractor   |                                   | For         |
| 1-7720 JD Titan II, w/4WD  |                                   |             |
| 1-920 flex head, SN 636096   |                                   | 5           |
| 1-922 rigid head, SN 675333  |                                   |             |
| 1-643 JD corn head   |                                   |             |
| 1-42' Wilson alum. hopper bin  |                                   | CO          |
| 1-1979 Chevy 10-wheeler, twin screw, air brakes, 427 engine                |                                   | 1-46        |
| 1-Unverferth GC 472 grain cart, w/roll over tarp and ext.                  |                                   | w/1-46      |
| 1-1992 Int. 9200 Semi, w/Cat engine, w/air ride, day cab                   |                                   | 20          |
| 1-10"x60" Mayrath swing auger  |                                   | 1-18'       |
| 1-10"x63" Mayrath swing auger  |                                   | er, 1-C     |
| 1-Set of Reynolds dirt scoops, 10C; SN 14469 & 12P; SN 23905, w/laser rack |                                   | 1-Fr pt 1-E |
| 1-Set of Reynolds dirt scoops, 10C; SN 17231 & 12P; SN 13139, w/gate       |                                   | 1-2 Fr      |
| 1-10C Reynolds dirt scoop  |                                   |             |

APPROX. 2:00 P.M. - 2 MORE ROWS  
 APPROX. 3:00 P.M. - 100-150 FARM  
 wh., 4960 JD MFWD, 4850 JD MFWD,  
 110 Case MFWD, MX 100 Case, 7250  
 NH MFWD, 8870 Ford NH MFWD, &  
 Cat 65 C, Cat 55. Partial Listing Only

# or You TODAY

Appearing for the 1st Time *The Paducah Sun*

OR COMPLETE LISTING OF TODAY'S CLASSIFIED ADS

<p>International Speed, USED - 88, Eric.</p> <p>pla, exc. te tile ta- 4-3213.</p>	<p><b>Merchandise</b></p> <p>LIKE NEW, LIFT CHAIR, \$400. 442-0250.</p>	<p><b>Transportation</b></p> <p>2002 MAZDA Miata, 4K, factory upgrades, like new cond., \$16,500 or best offer. 554-2480.</p>	<p><b>Transportation</b></p> <p>2001 DODGE Dakota RT Sport, 6 cylinder, auto., club cab, 88K. 335-3166.</p>	
	<p><b>Real Estate</b></p> <p><b>OPEN HOUSE</b></p> <p>Sun., 2-4, 2404 Monroe Pretty 3 BR, 2 bath 442-3559</p>	<p><b>ASURE SALE</b> THE CLASSIFIEDS</p> <p><b>575-8700</b></p>	<p>2001 YAMAHA PW50 Motorcycle with lots of accessories. 335-3166.</p> <p>1999 SUBURBAN LT. 84K, loaded, exc. cond., \$12,900. 270-744-3210.</p>	

**TODAY** This feature showcases ads appearing for the very 1st time (excluding Monday). It increases readership and doubles your exposure the very 1st day of your ad schedule. Consumers will look here 1st to view all the newest offers.

**LOOK HERE 1<sup>ST</sup>!** Then keep reading for more classified ads

**Next time you place an ad for an additional 50¢ per line**

**ra EXCHANGE**

es below to write your ad copy and send to:

EXTRA! Exchange  
P.O. Box 2300  
Paducah, KY 42002-2300

**ISA & MasterCard Accepted**

2) \_\_\_\_\_ 3) \_\_\_\_\_

5) \_\_\_\_\_ 6) \_\_\_\_\_

8) \_\_\_\_\_ 9) \_\_\_\_\_

11) \_\_\_\_\_ 12) \_\_\_\_\_

14) \_\_\_\_\_ 15) \_\_\_\_\_

**2 Noon Friday for the following Wednesday**

**NOTICE**

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Intervenors may obtain copies of the application and related filings by contacting the Water District.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 1483 U.S. 60 West, Ledbetter, Kentucky 42058.

This notice is published pursuant to 807 KAR 5:011 Tariffs.

Ledbetter Water District

**To Qualify:**

ad (15 words or less)

erty for sale ads only

ust be prepaid (Visa & Mastercard accepted)

ess or service ads will be accepted at this price.

ified to find out how you can pickup the same line

EXTRA! that you're running in *The Paducah Sun*.

**THE CLASSIFIEDS**

small ads **BIG** deals

**LEGAL NOTICE**

ON FOR BIDS

G ADDITIONS

and pay for satisfactory performance and payment bond(s). All bidders

**109 LEGAL NOTICE**

SECTION 00020

INVITATION TO BID

RECEIPT OF PROPOS-

**We've Researched Cancer for More Than 75 Years.**

What's your question?

# Classified

## Paducah Sun

Place An Ad:  
**8700**  
**599-1771**  
 Cracken Co.  
 @paducahsun.com



Categories:  
 MAIN ADVERTISING

..... Fri. 3 p.m.  
 ..... 12-Noon Prev. Day  
 ..... 12 Noon Prev. Day  
 ..... Noon Fri.  
 ..... Thurs. 4 p.m.  
 ..... Thurs. 4 p.m.

..... Wed. 4 p.m.  
 ..... Thurs. Noon  
 ..... Thurs. 4 p.m.  
 ..... Fri. 4 p.m.  
 ..... Mon. Noon  
 ..... Tues. Noon  
 ..... Wed. Noon

Mastercard & Visa!  

4:30 p.m.

to check the first insertion of their ads for  
 Sun will be responsible for only one incor-  
 should be reported immediately so correc-

**ra**  
**ds & Worldwide:**

in The Paducah Sun Classifieds, you can  
 TRA! and on SunSix Infonet for an addi-

### Private Party Ad Rates:

	4 Days	5 Days	6 Days	7 Days	1 Month
00	\$16.00	\$18.00	\$21.60	\$22.40	\$71.60
00	\$24.00	\$27.00	\$32.40	\$33.60	\$107.40

# New For You TODAY

Classified Ads Appearing for the 1st Time

KEEP READING FOR COMPLETE LISTING OF TODAY'S CLASSIFIED ADS

Merchandise	Transportation	Transportation	Transportation
6 PIECE oak bedroom suite, like new, \$350. 442-7919.	2003 NISSAN 350V, Daytona blue, 23K miles. 898-7676 or 366-2203.	1999 DODGE Grand Caravan, good cond. 753-0765.	1992 Olds Delta, Local, clean, 1 owner, 442-6349.
8X12 SHED, 10' HIGH \$700 442-6293	2001 KTM PRO Senior 50, like new. 753-0765.	1996 Z71 extended cab, black with tan leather interior, lots of extras, \$10,500. 270-354-8003.	1991 LUMINA, \$2,400 1 owner, 842-4424.
21' CROWLINE Bow Rider boat, tandem trailer, low hours, \$13,000. Call 270-898-9239.	1999 CHEVY Silverado, Z71, 5.3 auto, CD player, power windows & locks, 107K miles, \$11,500. 462-3739 or 832-6084.	1995 COUGAR, \$2,995 Good, clean, local car Dealer 442-6349	1989 HONDA Civic trans., 100K \$2,300. 443-4569.
	Read The Want Ads Daily	1994 CAVALIER, \$895 Dealer 442-6349	1986 COUGAR, \$4,400 Dealer 442-6349

# New For You TODAY

575-8700 LOOK HERE 1<sup>ST</sup>! Then keep reading for more

Ask for this the next time you place an ad for an additional 50%

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Ledbetter Water District

## NOTICE

Ledbetter Water District has filed an application with the Public Service Commission to increase its rates for water service. The effective date of the change is March 31, 2004. The increase is to recover added cost due to an increase in the price of purchased water.

5/8 inch meter	CURRENT RATES
Customer Charge	\$5.42 Customer Charge
FIRST 25,000 GALLONS	4.42 per 1,000 gallons
OVER 25,000 GALLONS	2.98 per 1,000 gallons

### COMPARISON OF 5/8" METER MONTHLY USAGE AT DIFFERENT USAGE RATES

MONTHLY USAGE	MONTHLY BILL AT CURRENT RATE	MONTHLY BILL AT PROPOSED RATE
0	\$5.42	\$5.42
1,000	9.84	9.84
2,000	14.26	14.26
5,000	27.52	27.52
10,000	49.62	49.62
20,000	93.82	93.82
30,000	130.82	130.82
50,000	190.42	190.42
75,000	264.92	264.92
100,000	339.42	339.42
150,000	488.42	488.42
200,000	637.42	637.42
1,000,000	3,041.42	3,041.42
2,000,000	6,021.42	6,021.42

Note: Average customer (5,000 gallons) bill is \$28.62 or 4.0%.

The rates contained in this notice are the rates proposed by the Ledbetter Water District. However, the Public Service Commission may order charges/rates to be charged that are higher or lower than the rates proposed. Such action may result in charges/rates for consumers other than the charges/rates in this notice. Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change is given. A motion to intervene shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party movant. Copies of the application and related filings shall be obtained at no charge from the District office at 1483 U.S. 60 West, Ledbetter, Kentucky. Upon request from an intervenor,

## CLASSIFIED Advertising Dept.

DIAL 575-8700

To place your WANT AD MONDAY - FRIDAY 8:00 A.M. TO 4:30 P.M. In-Column Deadlines Sun, Mon, Tues, Wed, Thurs, Fri

## AUCTION SALE

9:30 A.M. • Sat., Mar. 27, 2004

Located at 2031 Clay Street, Paducah, KY PERSONAL PROPERTY

Color TV, ottoman, couch & chair, recliner, 2 lamps, 2 end tables, 2 floor lamps, clock, wall pictures, dining room table & chairs, telephone chair, Fostoria glasses, China basket, dishes, hutch, China set, stereo & records, salt & pepper shakers, microwave, tulip glass bowl, melmac, iron, wood stool, Pyrex bowls, rollaway bed.